



LICENSING PANEL

WEDNESDAY 2 MARCH 2005

7.30 PM *

PANEL AGENDA (LICENSING AND GENERAL PURPOSES)

**COMMITTEE ROOM 6
HARROW CIVIC CENTRE**

* THERE WILL BE A BRIEFING FOR MEMBERS AT 7.00 PM IN COMMITTEE ROOM 4

MEMBERSHIP (Quorum 3)

Chair: Councillor Knowles

Councillors:

O'Dell

Branch

Reserve Members:

1. Bluston
2. Burchell
3. Gate

1. Arnold
2. John Nickolay
3. Mrs Joyce Nickolay

1. Thornton
2. Miss Lyne

**Issued by the Democratic Services Section,
Legal Services Department**

**Contact: Michelle Fernandes, Committee Administrator
Tel: 020 8424 1542 E-mail: michelle.fernandes@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:*
*IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

LICENSING PANEL

WEDNESDAY 2 MARCH 2005

AGENDA - PART I

1. **Appointment of Chair:**

To note the appointment of Councillor Knowles at the meeting of the Licensing and General Purposes Committee on 29 November 2004, as Chair of the Panel for the remainder of the Municipal Year 2004/05.

2. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) after notifying the Chair at the start of the meeting.

3. **Appointment of Vice Chair:**

To consider the appointment of a Vice Chair of the Licensing Panel for the remainder of the Municipal Year 2004/2005.

4. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from all Members present.

5. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

6. **Minutes:**

That the minutes of the meeting held on 1 November 2004, having been circulated, be taken as read and signed as a correct record.

7. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Committee Procedure Rule 18 (Part 4B of the Constitution).

8. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

9. **Deputations:**
To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B of the Constitution).

- Enc. 10. **Application for a Variation to a Public Entertainment Licence - Jamesons PH (formally known as Conways), 34 South Parade, Mollison Way, Edgware, Middx:** (Pages 1 - 10)
Report of the Chief Environmental Health Officer.

11. **Any Other Business:**
Which the Chair has decided is urgent and cannot otherwise be dealt with.

AGENDA - PART II - NIL